

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIBRANT WAVES INTL ACAD. BAJWA VADODARA GUJARAT
2	AFFILIATION NO.(IF APPLICABLE)	430386
3	SCHOOL CODE (IF APPLICABLE)	10362
4	COMPLETE ADDRESS WITH PIN CODE	VIBRANT WAVES INTERNATIONAL ACADEMY, GYANTIRTH CAMPUS, OPP. BARODA CENTRAL CO-OP. BANK, B/S. LOHANA KANYA CHHATRAYAL, BAJWA REFINERY ROAD, AT. PO. BAJWA, DIST. VADODARA - 391310
5	PRINCIPAL NAME	Mr. Anand Kumar
6	PRINCIPAL QUALIFICATION	M.B.A. M.Com. M.Ed
7	SCHOOL EMAIL ID	principal.vwiavadodara@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7575801945

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.vibrantwavesvadodara.org/images/pdf/1_CBSE_Affiliation_Etension_Letter.pdf">https://www.vibrantwavesvadodara.org/images/pdf/1_CBSE_Affiliation_Etension_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.vibrantwavesvadodara.org/images/pdf/2_Registration_Certificate_of_Trust.pdf">https://www.vibrantwavesvadodara.org/images/pdf/2_Registration_Certificate_of_Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.vibrantwavesvadodara.org/images/pdf/3_NOC.pdf">https://www.vibrantwavesvadodara.org/images/pdf/3_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE	<a href="https://www.vibrantwavesvadodara.org/images/pdf/4_Recognition.pdf">https://www.vibrantwavesvadodara.org/images/pdf/4_Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.vibrantwavesvadodara.org/images/pdf/5_Building_Safety_Certicate.pdf">https://www.vibrantwavesvadodara.org/images/pdf/5_Building_Safety_Certicate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.vibrantwavesvadodara.org/images/pdf/6_FIRE_NOC.pdf">https://www.vibrantwavesvadodara.org/images/pdf/6_FIRE_NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.vibrantwavesvadodara.org/images/pdf/7_deo.pdf">https://www.vibrantwavesvadodara.org/images/pdf/7_deo.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.vibrantwavesvadodara.org/images/pdf/8_Safe_drinking_Sanitation_Certicate.pdf">https://www.vibrantwavesvadodara.org/images/pdf/8_Safe_drinking_Sanitation_Certicate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.vibrantwavesvadodara.org/images/pdf/1_Fees_Structure.pdf">https://www.vibrantwavesvadodara.org/images/pdf/1_Fees_Structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.vibrantwavesvadodara.org/images/pdf/2_Academic_Planner_202021.pdf">https://www.vibrantwavesvadodara.org/images/pdf/2_Academic_Planner_202021.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.vibrantwavesvadodara.org/images/pdf/3_SMC.pdf">https://www.vibrantwavesvadodara.org/images/pdf/3_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.vibrantwavesvadodara.org/images/pdf/4_PTA.pdf">https://www.vibrantwavesvadodara.org/images/pdf/4_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://www.vibrantwavesvadodara.org/images/pdf/5_LAST_3_YEARS_RESULT.pdf">https://www.vibrantwavesvadodara.org/images/pdf/5_LAST_3_YEARS_RESULT.pdf</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Mr. Anand Kumar
2	TOTAL NO. OF TEACHERS	32
	PGT	12
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. KALPANA PRAJAPATI
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. KINNARI MAKWANA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	81	81	100%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	148	136	91.89%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8097
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	25 & 506
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 616
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/kPs9UkapM-8">https://youtu.be/kPs9UkapM-8</a>